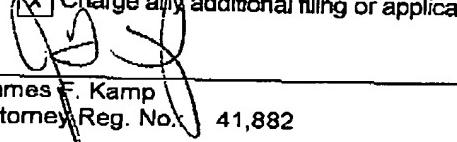
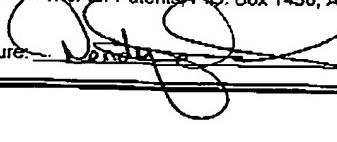


|  |                                  |                                       |                             |                          |                  |
|--|----------------------------------|---------------------------------------|-----------------------------|--------------------------|------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>  |                                  |                                       |                             | Docket No.<br>66011-0120 |                  |
| Application No.<br>09/505,898-Conf. #7146  |                                  | Filing Date<br>February 17, 2000      |                             | Examiner<br>U. Winkler   | Art Unit<br>1648 |
| Applicant(s): Kirti Dave et al.  |                                  |                                       |                             |                          |                  |
| Invention: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS   |                                  |                                       |                             |                          |                  |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |                                  |                                       |                             |                          |                  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |                                  |                                       |                             |                          |                  |
| <b>CLAIMS AS AMENDED</b>   |                                  |                                       |                             |                          |                  |
| Total Claims   | Claims Remaining After Amendment | Highest Number Previously Paid        | Number Extra Claims Present | Rate                     |                  |
| 73   | - 71 =                           | 2                                     | x 50.00                     | 100.00                   |                  |
| Independent Claims   | 6                                | - 6 =                                 | x                           |                          |                  |
| Multiple Dependent Claims (check if applicable)  |                                  | <input checked="" type="checkbox"/> X |                             | 360.00                   |                  |
| Other fee (please specify):  |                                  |                                       |                             |                          |                  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |                                  |                                       |                             |                          | 460.00           |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity<br><input type="checkbox"/> No additional fee is required for this amendment.<br><input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>460.00</u> .<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u><br>as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |                                  |                                       |                             |                          |                  |
| Dated: <u>December 22, 2005</u>  |                                  |                                       |                             |                          |                  |
| <br>James E. Kamp<br>Attorney Reg. No. <u>41,882</u>  |                                  |                                       |                             |                          |                  |
| RADER, FISHMAN & GRAUER PLLC<br>39533 Woodward Avenue<br>Suite 140<br>Bloomfield Hills, Michigan 48304<br>(248) 594-0656   |                                  |                                       |                             |                          |                  |
| <b>Amendment Transmittal</b><br>I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.<br>Dated: December 22, 2005      Signature:  (Wendy A. Balaban)   |                                  |                                       |                             |                          |                  |

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, MS Amendment at 571-273-8200, on the date shown below.

Dated: December 22, 2005

Signature:

(Wendy A. Dalton)

**Attorney Docket No. 66011-0120  
PATENTS**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED****CENTRAL FAX CENTER**

In re application of: Kirti Dave et al.

Confirmation No.: 7146

Serial No.: 09/505,898

Group Art Unit: 1648

Filed: February 17, 2000

Examiner: U. Winkler

For: RAPID ASSAY FOR ARTHROPOD-BORNE  
DISEASE VECTORS AND PATHOGENS**DEC 22 2005****AMENDMENT AND RESPONSE TO NONFINAL OFFICE ACTION**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

Responsive to the non-final Office Action dated August 23, 2005, please amend the above-referenced application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.

12/23/2005 CNGUYEN 00000094 180013 09505898

|            |           |
|------------|-----------|
| 01 FC:1202 | 100.00 DA |
| 02 FC:1203 | 360.00 DA |